## **Disclosure Report Cover**

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information

Amendment

Yes

No

| 1. Committee Infor  | mation  |                | -   | u.ca        | UNTY                 |   |  |  |
|---|---|----------------|---|-------------|----------------------|---|--|--|
| a. Full Name  |   | 語のも            | c. ID Number  |             |                      |   |  |  |
| Nussbaum Candida  | ICQUYY  |                |   |             |                      |   |  |  |
| b. Mailing Address (inc   | lude City, State and Zip Code)  |                | 2818 JUL 1  | U AF        | 110:02               | d. Date Filed                                       |  |  |
| 324 Natalie Dr  |   |                | PEC   | 7/ 10 /2018 |                      |   |  |  |
| Winston-Salem, NC   | C 27104   |                | 100   |             |                      |   |  |  |
| e. Phone Number   |   |                |   |             |                      |   |  |  |
|   |   |                |   |             |                      | 336-782-7837  |  |  |
| 2. Report Year  | 3. Period Start Date (mm/d  | (mm/dd/yy)     |   |             | 5. Treasurer Full    |   |  |  |
| 2018  | 4/22/18   |                | 6/20/18 Rebecca Nussba  |             |                      | m   |  |  |
| 6. Type of Commit   | tee (Check One)   | 9. Type of F   | Type of Report         (check only one type of report from one category)  |             |                      |   |  |  |
| Candidate Campa   | and the second se | Municipal      |   | State/C     |                      | Referendum  |  |  |
| PAC PAC   | Referendum  | Organi         | zational  |             | Organizational       | Organizational                                      |  |  |
| Independent<br>Expenditure  | Joint Fundraiser  | Thirty-        | five day  | (           | Quarterly            | Pre-referendum                                      |  |  |
| Legal Expense F   | und   |                |   |             |                      |   |  |  |
| 7. Type of Fund   | (if applicable, check one)  | Pre-pri        | mary  |             | First                | Final Final   |  |  |
| Booster Fund"   |   | Pre-ele        | ction   | $\boxtimes$ | Second               | Supplemental Final                                  |  |  |
| Building Fund   |   | Pre-rui        | Contract of the second s |             | Third                | Annual  |  |  |
|   |   | Semi-a         | en skola strank   | Ш.          | Fourth               | Special   |  |  |
|   |   |                | fid Year  |             | Semi-annual          | 10 Constal Demont Name                              |  |  |
| Other:  |   | Y Final        | ear End   | H           | Mid Year<br>Year End | 10. Special Report Name                             |  |  |
| 8. Number of Fund   | valeave this Danast   | Specia         |   | H,          | Final                |   |  |  |
| 8. Number of Fund   | raisers this Report   | specia         |   |             | Special              |   |  |  |
| 11. Account Inform  | ation   |                | 11. Ac  |             | nformation           |   |  |  |
| a. Financial Institution I  |   |                |   |             | itution Full Name    |   |  |  |
| BB&T  |   |                |   |             |                      |   |  |  |
| b. Purpose  | c. Account Code   |                | b. Purpo  | b. Purpose  |                      | c. Account Code                                     |  |  |
| all campaign  | NUS   | S1             |   |             |                      |   |  |  |
| expenses  | d. Period Begin Balance   |                |   |             |                      | d. Period Begin Balance                             |  |  |
|   | <b>\$</b> 100   |                |   |             |                      | \$  |  |  |
| OPPTIPIC (TION  |   |                |   |             |                      |   |  |  |
| CERTIFICATION         I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.         Reference       Wissbaum         Printed Name of Signer       Signature of Appointed Treasurer |   |                |   |             |                      |   |  |  |
| FOR OFFICE USE O  | ONLY 1  |                |   | 11          |                      |   |  |  |
| Date Received:  | 5110115   | Empl           | oyee:   | R           | F                    | Delivery Method Normal Mail                         |  |  |
| Date Postmarke  | d:  | Empl           | oyee:   |             |                      | Registered Mail<br>Hand Delivered                   |  |  |
| Date Scanned:   |   | Empl           | oyee:   |             |                      | Electronically Filed<br>Signer has not received     |  |  |
| Date Data Enter   | ed:   | Empl           | oyee:   |             |                      | mandatory training                                  |  |  |
| Please Note: Th   |   | an of books in | formation, or a   | ccount      | information.         | ess, treasurer, assistant treasurer,<br>ee changes. |  |  |

## **Detailed Summary**

Use this form to summarize all disclosure reporting forms and to total monetary information.

Amendment

No

| 1. Committee Full Name (and Fund if applicable)                  | 2. Type of Report  |                                | 3. ID Number                 |
|--|--|--------------------------------|------------------------------|
| Nussbaum Candidacy   | 2 <sup>nd</sup> Quarter  |                                | ICQUYY                       |
| Start of Election Cycle: January 1,                              | 2018   | Total this<br>Reporting Period | Total this<br>Election Cycle |
| 4) Cash on Hand at Start   |  | \$ 0                           | \$ 0                         |
| RECEIPTS   |  | 的时候,你们会们会是不                    |                              |
| 5) Aggregated Contributions from Individuals                     | (CRO-1205)   | \$                             | \$                           |
| 6) Contributions from Individuals                                | (CRO-1210)   | \$ 815                         | \$ 815                       |
| 7) Contributions from Political Party Committees                 | (CRO-1220)   | \$                             | \$                           |
| 8) Contributions from Other Political Committees                 | (CRO-1230)   | \$                             | \$                           |
| 9) Loan Proceeds   | (CRO-1410)   | \$                             | \$                           |
| 10) Refunds/Reimbursements To the Committee                      | (CRO-1240)   | \$                             | \$                           |
| 11) Other Receipt Sources  |  |                                |                              |
| 11a) Interest on Bank Accounts                                   | (CRO-1250)   | \$                             | \$                           |
| 11b) Contributions from Not-for-Profit Organizatio               | ons <i>(CRO-1250)</i>  | \$                             | \$                           |
| 11c) Outside Sources of Income                                   | (CRO-1250)   | \$                             | \$                           |
| 11d) Legal Expense Fund – Other Sources                          | (CRO-1270)   | \$                             | \$                           |
| 11 e) Exempt Purchase Price Sales                                | (CRO-1265)   | \$                             | \$                           |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c   | , 11d and 11e)   | \$ 815                         | \$ 815                       |
| EXPENDITURES   |  | 14.16月1日日日日日日                  | <b>的时候,这些是在长</b> 时时          |
| 13) Disbursements  |  | M BER AN                       | 20024003.6593005             |
| 13a) Operating Expenditures                                      | (CRO-1310)   | \$ 36.16                       | \$ 36.16                     |
| 13b) Contributions to Candidates/Political Committ               | tees (CRO-1310)  | \$                             | \$                           |
| 13c) Coordinated Party Expenditures                              | (CRO-1310)   | \$                             | \$                           |
| 14) Aggregated Non-Media Expenditures                            | (CRO-1315)   | \$                             | \$                           |
| 15) Loan Repayments  | (CRO-1420)   | \$                             | \$                           |
| 16) Refunds/Reimbursements From the Committee                    | (CRO-1320)   | \$                             | \$                           |
| 17) In-Kind Contributions  | (CRO-1510)   | \$ 715                         | \$ 715                       |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15          | , 16 and 17)   | \$ 751.16                      | \$ 751.16                    |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subl. | ract line 18)  | \$ 63.84                       | \$ 63.84                     |
| ADDITIONAL INFORMATION   | 이 가는 것을 못 한 것 같아요.<br>이 나는 것 같아요. 것은 것 같아요.<br>이 나는 것 같아요. 것은 것 같아요. |                                |                              |
| 20) Non-Monetary Gifts Given to Other Committees                 | (CRO-1330)   | \$                             | <b>的复数形式的支持主要</b>            |
| 21) Outstanding Loans (incl. ones from other campaign            | s) (CRO-1430)  | \$                             | [20] 代表[24] 中区               |
| 22) Debts and Obligations owed By the Committee                  | (CRO-1610)   | \$                             |                              |
| 23) Debts and Obligations owed To the Committee                  | (CRO-1620)   | \$                             | 医活动的现在分子                     |
| 24) Account Transfers Within the Committee                       | (CRO-1720)   | \$                             |                              |
| 25) Administrative Support                                       | (CRO-1710)   | \$                             | \$                           |
| 26) Forgiven Loans   | (CRO-1440)   | \$                             | \$                           |
| 27) 48-Hour Notice Reports Sum                                   | (CRO-2220)   | \$                             | \$                           |
| 28) Contributions to be Refunded                                 | (CRO-1215)   | \$                             | \$                           |

NC State Board of Elections

1

|   |  | m Individuals<br>ividual contributions o                               | over \$50                                  | Pg<br>) or contributions unde   | <u> </u>                                       | <u>1</u><br>O 1205 is no |                             | No       |
|---|--|--|--|---|--|--------------------------|-----------------------------|----------|
|   | and a second | (and Fund if applical  |  |   |  |                          | bert                        |          |
| Nussbaur                                  | n Candidacy  |  |  |   |  |                          | ICQUYY                      |          |
|   | butor Informati  |  |  | een and the second party in the second se | 10VC   |                          |                             |          |
| (include                                  | ne, Malling Address<br>city, state, & zip)<br>Nussbaum   | లి పోటింగాలికట్టు ఎం. అం. ఏద   | n tr<br>National<br>Maria                  | b. Job Title/Profession<br>Director, Career De<br>Community Engage  | velopment &                                    | contributio              | on from the to her election | <u> </u> |
| 324 Natalie Dr<br>Winston-Salem, NC 27104 |  |  | c. Employer's Name/Spe<br>Higher Education | cific Field   | campaign                                       |                          |                             |          |
|   |  |  |  |   |  | e: Election Sum to Date  |                             |          |
| f. Prior                                  | g. Account Code  | h. Form of Payment   | i. In-k                                    | kind Description  | j. Date (mm/dd/yy                              |                          | k. Amount                   | _        |
|   | NUSS1  | check  |  |   | 03/02/20                                       |                          | \$ 10                       |          |
|   |  |  |  |   |  |                          | \$                          |          |
|   |  |  |  |   |  |                          | \$                          |          |
| a share a san bar. Therefore              | butor Informati  | Sector and the sector of the sector of the sector of the sector of the |  | Add   | the maintain of the property states the second |                          |                             |          |
| 4 March 1 March 1                         | ie, Malling Address<br>city, state, & zip)   | 311 31/0- 25 5   |  | b. Job Title/Profession   |  | d. Comments              |                             |          |
| Simon Nu                                  | issbaum  |  |  |   | 1911 at 1911                                   |                          |                             |          |
| 203 E Bry<br>Itasca, IL                   |  |  |  | c. Employer's Name/Specific Field   |  |                          |                             |          |
| nasca, ID                                 |  |  |  | 515115  |  | e. Election Su           | m to Date                   |          |
|   |  |  |  |   |  | \$                       | 715                         |          |
| f. Prior                                  | g. Account Code  | h: Form of Payment   | i. In-K                                    | Gind Description  | j: Date (mm/dd/yy                              | <b>yy)</b>               | k Amount                    |          |
|   |  | in-kind  | yard                                       | signs   | 06/04/20                                       | )18                      | \$ 71.                      | 5        |
|   |  |  |  |   |  |                          | \$                          |          |
|   |  |  |  |   |  |                          | \$                          |          |
| 153 J. X. X. Y. May 1911                  | butor Informati  | fligh State Drive and the State State State                            | re:  |   | ove  |                          |                             |          |
| 1. S. | e, Mailing Address<br>city, state, & zip)  | & Phone  |  | ib. Job Title/Profession  |  | d. Comments              |                             | $\neg$   |
| , (meinder                                |  | <u>ka Afrika (j. s. 18</u> 60) je 1960. ji                             |  |   |  |                          |                             |          |
|   |  |  |  | c. Employer's Name/Spe  | cific Field                                    |                          |                             |          |
|   |  |  |  |   |  | e. Election Su           | m to Date                   |          |
|   |  |  |  |   |  | \$                       |                             |          |
| f. Prior                                  | g. Account Code  | h. Form of Payment   | i. In-K                                    | Sind Description  | j. Date (mm/dd/yy                              | yy)                      | k. Amount                   |          |
|   |  |  |  |   |  |                          | \$                          |          |
|   |  |  |  |   |  |                          | \$                          |          |
|   |  |  |  |   | ······   |                          | \$                          |          |
|   | only this Pag  |  |  |   |  | \$                       |                             | 5        |
| the state is set to be a set of the       | of ALL CRO   | -1210 Pages<br>Detailed Summary Page C                                 | RO-1100                                    |   |  | \$                       | 81                          | 15       |

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| Dist | oursements |
|------|------------|
|------|------------|

Pg

Amendment П

 $\Box$ No

Yes of Use this form to report expenditures from the committee for; operating expenses, contributions to candidate/political committees and coordinated party expenditures.

| 1. Committee Full Name (and Fund if applicable) 2. ID Number   |                      |                     |  |              |   |                          |                                       |   |                    |
|--|----------------------|---------------------|--|--------------|---|--------------------------|---------------------------------------|---|--------------------|
| Nussbaum Cano  | didacy               |                     |  |              |   | <u> </u>                 |                                       |   | ICQUYY             |
| 3. Type of Disb  | ursement             | · (Pleo             | ise use senarate C   | RO           | -1310 forms for                         | each ty                  | me of Dishursen                       | ent )   |                    |
| Operating E  |                      |                     | Contributions to Car   |              |   |                          |                                       |   | Party Expenditures |
|  |                      |                     |  | _            |   | -                        |                                       |   |                    |
| a. Full Name, Maili  |                      |                     |  | <u>ь</u>     | Coordinated Comn                        | nittee Ne                | ime                                   |   | nments             |
|  | 반 포전 관 가 있 않 수       | 1                   |  | <b>D</b> .   | Coordinated Comm                        | uittee iva               | inte                                  | 0; C01  |                    |
| (include city, state,<br>Godaddy.com   | æ zip)               |                     | Barrier (1997) - Antonio (1997) - Antoni |              |   |                          |                                       | 1   |                    |
| -  |                      |                     |  |              |   |                          |                                       | ł   |                    |
| Corporate Offic  | -                    |                     |  | с.           | Level Registered (S                     |                          |                                       |   |                    |
| 14455 N Hayde  |                      | 219                 |  |              | Federal                                 | $\boxtimes$              | County:                               |   |                    |
| Scottsdale, AZ   | 85260                |                     |  |              | State                                   |                          | Municipality:                         | e. Elec   | tion Sum to Date   |
| 480-505-8877   |                      |                     |  |              |   |                          |                                       | \$ 1  | 6.16               |
|  |                      | ·                   |  |              |   |                          |                                       | ΨΙ  |                    |
| f. Account Code  | g. Form of           | Payment.            | h. Purpose Code  |              | i. Date (mm/dd/yyy                      | yy)                      | j. Amount                             |   | uired Remarks      |
| NUSS1  | debit                |                     | 0  |              | 06/27/2018                              |                          | \$16.16                               |   | nase of            |
|  |                      |                     | Ŭ.   |              |   |                          |                                       | doma  | in name            |
|  |                      |                     |  |              |   |                          | \$                                    |   |                    |
| 4. Payee Inform  |                      | l<br>Hulingi kan    |  | <br>         | 66                                      | er ex line               |                                       | 94.00.16j   |                    |
|  |                      |                     | and the second state of the second  | فسينفسينه    | da<br>Coordinated Comm                  | debil a construction and | Remove                                |   | nments             |
| a. Full Name, Maili<br>(include city, state,   | ng Address a         | Phone .             | , Harris and an  | D.           | Coordinated Comm                        | intee iva                |                                       | °u,⊂u   |                    |
| (include city, state,)   | & zip)               | Lixeren 11.         | alean pressure et s  |              |   |                          |                                       |   |                    |
| Ruck.us  |                      |                     |  |              |   |                          |                                       |   |                    |
|  |                      |                     |  | C.           | Level Registered (S)                    |                          |                                       |   |                    |
| Washington DC  | 2                    |                     |  |              | Federal                                 | $\boxtimes$              | County:                               |   |                    |
|  |                      |                     |  |              | State                                   |                          | Municipality:                         | e. Elec   | tion Sum to Date   |
| 202-630-5612   |                      | I                   |  |              |   |                          |                                       | \$2   | 0.00               |
| f. Account Code  | g. Form of l         | Payment             | h. Purpose Code  |              | i. Date (mm/dd/yyy                      | vy)                      | j. Amount                             | k. Req  | uired Remarks      |
|  |                      |                     |  |              |   |                          |                                       | web s   |                    |
| NUSS1  | debit                | I                   | 0  |              | 06/27/2018                              |                          | \$20.00                               | temp  | ate                |
|  |                      |                     |  |              |   |                          | \$                                    |   |                    |
| The second s   |                      |                     |  | (V. 14)      |   | Sec. 1993                |                                       | a a second a |                    |
| 4. Payee Inform  |                      |                     |  |              | ddi i i i i i i i i i i i i i i i i i i |                          |                                       |   |                    |
| a. Full Name, Maili  | 말 것 같은 것 좀 많 것 같     | 1. E. E             | That is a construction of the construction of  | b.           | Coordinated Comm                        | iittee Na                | me vit stilling fr                    | d. Con  | nments             |
| (include city, state,  | & zip)               |                     |  |              |   |                          |                                       |   |                    |
|  |                      |                     |  |              | and a second second second              |                          | · · · · · · · · · · · · · · · · · · · |   |                    |
|  |                      |                     |  | <b>C.</b> :  | Level Registered (S                     | pecity)                  |                                       |   |                    |
|  |                      |                     |  | L            | Federal                                 |                          | County:                               |   |                    |
|  |                      |                     |  |              | State                                   |                          | Municipality:                         | e. Elec   | tion Sum to Date   |
|  |                      |                     |  |              |   |                          |                                       | \$  |                    |
| f. Account Code  | g. Form of           | Dowmont             | h. Purpose Code  |              | i. Date (mm/dd/yyy                      | in in in                 | j. Amount                             | k Reo   | uired Remarks      |
| . I. Account Coue  | S. LOLM OF           | гаушень             |  | <u>, 197</u> | L. DATE (minidal 333                    | <u></u> .                | J. rangoune                           |   |                    |
|  |                      |                     |  |              |   |                          | \$                                    |   |                    |
|  |                      |                     |  |              |   |                          | <br>\$                                |   |                    |
|  |                      | <br>                |  |              |   |                          |                                       | •   |                    |
| 5. Total only thi  |                      |                     |  |              |   | din ta sala              | <u>Serve Louise Sic</u>               | \$  |                    |
|  |                      |                     |  |              |   | POLE HOL                 |                                       |   |                    |
| (This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)   |                      |                     |  |              |   |                          | \$                                    | 36.16   |                    |
| (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)<br>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures) |                      |                     |  |              |   |                          |                                       |   |                    |
|  | _                    |                     |  |              |   | xpenditu                 | resj                                  |   |                    |
|  |                      |                     | penditure code in (  |              |   |                          |                                       |   |                    |
| A* - Media   | B* - Pi              |                     | C* - Fund  |              |   | 4 <sup>4</sup>           | D - To Anothe                         |   | Office Expenses    |
| E - Salaries<br>I - Postage  | J-Pe                 | juipment<br>nalties | G - Politic<br>K* - Offic  | ai r<br>e F  | arty<br>XDENSES                         | ÷ ł                      |                                       |   | gal Expense Fund   |
| O* - Other   | and o - iv<br>Geogra | 11416100            |  | <u>بند ب</u> |   | - 11<br>                 |                                       |   |                    |
|  | e detailed (         | explanati           | on in required re  | ma           | rks field (k)                           | 4 internet               |                                       |   | 制教车部队和任何主要自己的      |

|   |                      |            |  |   | Amendment             |
|---|----------------------|------------|--|---|-----------------------|
| In-Kind Contributions   |                      |            | Pg of  |   | Yes No                |
| Use this form to report non-monetary contributions, donations, go   | ods or               | servi      | ces provided to th   | ie com                                  | mittee or fund.       |
| Use CRO-1215 if In-Kind Contributions were or will be refunded  |                      |            |  |   |                       |
| 1. Committee Full Name (and Fund if applicable)   |                      | الله الج ا |  | 2. II                                   |                       |
| Nussbaum Candidacy  |                      |            |  |   | ICQUYY                |
|   | <b>S</b> on the last |            | 1  |   |                       |
| 3. Contributor Information  |                      |            |  |   |                       |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)   |                      |            | Contributor  | c. Co                                   | mments                |
| Simon Nussbaum  |                      |            | vidual   |   |                       |
|   |                      |            | didate   |   |                       |
| 203 E Bryn Mawr<br>Itasca, IL 60143   |                      | Part       |  |   |                       |
| llasca, 12 00145  |                      | PAC        |  |   |                       |
|   |                      |            | rendum   | a, Lie                                  | ection Sum to Date    |
|   |                      | One        | er Receipt Source  | \$                                      | 715                   |
| e. Description  |                      |            | f. Date (mm/dd/yy  | (<br>vv)                                | g. Fair Market Amount |
| yard signs  |                      |            | n Date (luningury)   | ,,,                                     | ig, can Market Amount |
| ,   |                      |            | 06/04/2018   | 3                                       | \$ 715                |
|   |                      |            |  |   |                       |
|   |                      |            |  |   | \$                    |
|   | _                    |            |  |   | S                     |
| I   |                      |            |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                       |
| 3. Contributor Information Add Add III III  |                      |            | and the second | <u> </u>                                | 品的·伦思·图影器·温斯尔·日子。6    |
| a. Full Name, Mailing Address & Phone   | b. Typ               |            | ontributor   | . Cor                                   | mments                |
| (include city, state, & zip)  | ļЦ                   | Indiv      | vidual   |   |                       |
|   |                      | Cano       | lidate   |   |                       |
|   |                      | Party      |  |   |                       |
|   |                      | PAC        |  |   |                       |
|   |                      | Referendum |  | d. Ele                                  | ction Sum to Date     |
|   |                      | Othe       | r Receipt Source   | \$                                      |                       |
| e. Description  | l                    |            | f. Date (mm/dd/yy  |   | g. Fair Market Amount |
|   |                      |            |  | 37                                      |                       |
|   |                      |            |  |   | \$                    |
|   |                      |            |  |   | ¢                     |
|   |                      |            |  |   | \$                    |
|   |                      |            |  |   | \$                    |
| ana ang kana |                      |            |  | and a state of a                        |                       |
|   |                      |            |  |   |                       |
| a. Full Name, Mailing Address & Phone   | b. Typ               |            | ontributor   | c. Cor                                  | nments                |
| (include city, state, & zip)  |                      | Indiv      | vidual   |   |                       |
|   |                      |            | lidate   |   |                       |
|   | 니므                   | Party      |  |   |                       |
|   |                      | PAC        |  |   |                       |
|   |                      |            | rendum   | d. Ele                                  | ction Sum to Date     |
|   |                      | Othe       | r Receipt Source   | \$                                      |                       |
| o Description   | <u> </u>             |            | f. Date (mm/dd/yy  | 2.2.5                                   | g. Fair Market Amount |
| e. Description  |                      |            | ". Date (min/du/yy)  | ( <u>y)</u>                             | g. Fair Market Amount |
|   |                      |            |  |   | \$                    |
|   |                      |            |  |   | S                     |
|   |                      |            |  |   |                       |
| and the second statement of the second statement of the second statement of the second statement of the second  | BLUD N & F           | 69 4       |  | <b>^</b>                                |                       |
| 4. Total only this Page   |                      | 计用         |  | \$                                      | 715                   |
| 5. Total of ALL CRO-1510 Pages<br>(This line must be on line 17 of Detailed Summary Page CRO-1100)              |                      |            |  | \$                                      | 715                   |